

CREDIT APPLICATION

| How Applied: Phone: In Person: Mail: | | | Spoke With: | | | | |
|---------------------------------------|-------------------------|------------------|-------------------------------------------------|----------------|------------------|-------------|--|
| rnone. | in Ferson. iv | iaii. [_] | i aken i | (Intervi | riewer's Name) | | |
| Line of Credit Requested \$ | | | _ Present Balanc | ce \$ Date: | | | |
| Business Name: | | | | Phone: | | | |
| | | | | | Area Code & Phon | e Number | |
| Address:(Street) | (City) | (State) | (Zip Code | | For Past | years | |
| | | | | , | | | |
| Shipping Address: | (Street) | | (City) | (State) | (Zip 0 | Code) | |
| DBA | | FE | DERAL TAX I.D. NUMBER | | | | |
| Former Business Adda | ress (If Applicable) | | | | | | |
| Type of Business | Da | ate Establ | ished | _ How Long | | | |
| Does State, County or | | | No Dun & | Bradstreet # _ | | | |
| If Yes, License # | | | | | | | |
| Ownership: | Sole Ownership | | Partnership | Corpo | oration | | |
| PRINCIPAL: | | (Title) | | (GCNII) | /11 | A 11 | |
| PRINCIPAL: | | | | (SSN#) | | ne Address) | |
| PRINCIPAL: | (Name) | (Title) | | (SSN#) | | ne Address) | |
| PRINCIPAL: | (Name) | (Title) | | (SSN#) | | ne Address) | |
| | (Name) | (Title) | | (SSN#) | (Hom | ne Address) | |
| TRADE REFERENCES: | | | (Name suppliers of major products and services) | | | | |
| | NAME | | | ADDRESS/PHONE | | | |
| | | _ | | | | | |
| | | _ | | | | | |
| BANK REFERENCE | : Checking | ţ | Loan | | avings | | |
| (Name) | (A | (Address) | | (Acct#) | | (Contact) | |
| (Name) | (A | (Address) | | (Acct#) | | (Contact) | |
| (Name) | (A | (Address) | | (Acct#) (C | | (Contact) | |
| No. of Employees | Est. A | Est. Annual Sale | | es \$ Sales Ar | | Area | |
| Has the firm or any of | its Principals ever bee | n bankrup | pt? Yes 🗌 | No 🗌 | | | |
| If yes, explain: | | - | | | | (OVER) | |
| | | | | | | (~, LIL) | |

CREDIT APPLICATION

| Mortgage Holder/Landlord: | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address: | | |
| OTHER BUISNESS DEBTS | | |
| NAME | ADDRESS | BAL DUE |
| | | |
| | | |
| Person to Contact About Account:(Name) | | |
| Type of Credit Agreement | | |
| | | |
| The undersigned will/will not submit a financial s considered evidence of a fraud, since this information and inducement to grand credit, the undersigned You are authorized to investigate the credit reference. | ion is the basis for the granting of credit. d warrants that the information submitted is | |
| (Name) (Title) | (Name) | (Title) |
| (Name) (Title) | (Name) | (Title) |
| PERSON | JAL GUARANTEE | |
| In consideration of credit being extended by | the rentity, the undersigned guarantor or guarantor the faithful pa the faithful pa made within five years next after the date of by expressly waive all notice of acceptance nent, and demand for payment on applicant, or default by applicant or with respect to an extension of time of payment to applicatives to which the undersigned guarantor or | ntors each hereby syment, when due, the application. of this guarantee, protest and notice by security held by ant, acceptance of guarantors might |
| | EPARTMENT USE ONLY | |
| Date Line of Credit Approved | | |
| Date Line of Credit Denied | _ | |